

Summary of Membership Types and Gender by Club  
as of May, 2025

Run Date: 6/10/2025 7:23:50PM

| District     | Club Number | Club Name        | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|--------------|-------------|------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|              |             |                  |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 133 | 20117       | ANTRIM           | 0                 | 0                     | 0                  | 0    | 0                    | 26                | 0                | 0               | 0    | 0                 | 0                    | 26    |
| District 133 | 20120       | BANBRIDGE        | 1                 | 1                     | 0                  | 1    | 4                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District 133 | 20123       | CARRICKFERGUS    | 0                 | 0                     | 0                  | 0    | 2                    | 15                | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District 133 | 20125       | DOWNPATRICK      | 0                 | 0                     | 0                  | 0    | 0                    | 16                | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 133 | 20128       | LIMAVADY         | 0                 | 0                     | 0                  | 0    | 1                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 8     |
| District 133 | 20132       | NEWRY            | 0                 | 0                     | 0                  | 0    | 3                    | 16                | 0                | 0               | 0    | 0                 | 0                    | 19    |
| District 133 | 20136       | ATHY             | 0                 | 0                     | 0                  | 0    | 5                    | 11                | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 133 | 20137       | CARRICK ON SUIR  | 0                 | 0                     | 0                  | 0    | 17                   | 11                | 0                | 0               | 0    | 0                 | 0                    | 28    |
| District 133 | 20138       | CASHEL           | 0                 | 0                     | 0                  | 0    | 3                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 133 | 20139       | CLONMEL          | 0                 | 0                     | 0                  | 0    | 4                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 133 | 20140       | CORK             | 0                 | 0                     | 0                  | 0    | 6                    | 21                | 0                | 0               | 0    | 0                 | 0                    | 27    |
| District 133 | 20142       | DUBLIN           | 2                 | 2                     | 1                  | 1    | 7                    | 19                | 0                | 0               | 0    | 0                 | 0                    | 26    |
| District 133 | 20144       | DUN LAOGHAIRE    | 1                 | 1                     | 1                  | 0    | 14                   | 22                | 0                | 0               | 0    | 0                 | 0                    | 36    |
| District 133 | 20146       | GALWAY           | 0                 | 0                     | 0                  | 0    | 13                   | 33                | 2                | 0               | 2    | 0                 | 0                    | 46    |
| District 133 | 20147       | HOWTH SUTTON L C | 1                 | 1                     | 1                  | 0    | 13                   | 13                | 0                | 0               | 0    | 0                 | 0                    | 26    |
| District 133 | 20148       | KILKENNY         | 1                 | 1                     | 1                  | 0    | 5                    | 19                | 0                | 0               | 0    | 0                 | 0                    | 24    |
| District 133 | 20149       | KILLARNEY        | 0                 | 0                     | 0                  | 0    | 3                    | 21                | 0                | 0               | 0    | 0                 | 0                    | 24    |
| District 133 | 20150       | LIMERICK         | 0                 | 0                     | 0                  | 0    | 1                    | 3                 | 0                | 0               | 0    | 0                 | 0                    | 4     |
| District 133 | 20151       | MALAHIDE         | 2                 | 2                     | 1                  | 1    | 16                   | 21                | 0                | 0               | 0    | 0                 | 0                    | 37    |
| District 133 | 20152       | NENAGH           | 0                 | 0                     | 0                  | 0    | 4                    | 24                | 0                | 0               | 0    | 0                 | 0                    | 28    |
| District 133 | 20154       | ROSCREA          | 0                 | 0                     | 0                  | 0    | 13                   | 20                | 0                | 0               | 0    | 0                 | 0                    | 33    |
| District 133 | 20155       | SUGAR LOAF L C   | 0                 | 0                     | 0                  | 0    | 7                    | 19                | 0                | 0               | 0    | 0                 | 0                    | 26    |
| District 133 | 20156       | THURLES          | 0                 | 0                     | 0                  | 0    | 14                   | 31                | 0                | 0               | 0    | 0                 | 0                    | 45    |
| District 133 | 20157       | TRALEE           | 0                 | 0                     | 0                  | 0    | 3                    | 14                | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District 133 | 20158       | WATERFORD        | 0                 | 0                     | 0                  | 0    | 6                    | 32                | 0                | 0               | 0    | 0                 | 0                    | 38    |
| District 133 | 28050       | BIRR OFFALY      | 0                 | 0                     | 0                  | 0    | 0                    | 35                | 0                | 0               | 0    | 0                 | 0                    | 35    |
| District 133 | 30476       | TIPPERARY TOWN   | 0                 | 0                     | 0                  | 0    | 4                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 133 | 30609       | TULLAMORE        | 0                 | 0                     | 0                  | 0    | 3                    | 32                | 0                | 0               | 0    | 0                 | 0                    | 35    |

Summary of Membership Types and Gender by Club  
as of May, 2025

Run Date: 6/10/2025 7:23:50PM

| District     | Club Number | Club Name              | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|--------------|-------------|------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|              |             |                        |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 133 | 31945       | ANTRIM COAST L C       | 4              | 4                  | 3                  | 1    | 14                | 14             | 1             | 0               | 1    | 0              | 0                 | 28    |
| District 133 | 32102       | PORTLAOISE             | 0              | 0                  | 0                  | 0    | 7                 | 19             | 0             | 0               | 0    | 0              | 0                 | 26    |
| District 133 | 32964       | NEWBRIDGE-KILDARE      | 0              | 0                  | 0                  | 0    | 6                 | 14             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 133 | 33358       | ENNIS                  | 0              | 0                  | 0                  | 0    | 9                 | 25             | 0             | 0               | 0    | 0              | 0                 | 34    |
| District 133 | 33967       | SLIGO                  | 0              | 0                  | 0                  | 0    | 3                 | 10             | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 133 | 34120       | CARLOW                 | 0              | 0                  | 0                  | 0    | 0                 | 33             | 0             | 0               | 0    | 0              | 0                 | 33    |
| District 133 | 35384       | DUNDALK                | 0              | 0                  | 0                  | 0    | 2                 | 18             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 133 | 35385       | DUNGARVAN              | 0              | 0                  | 0                  | 0    | 6                 | 30             | 0             | 0               | 0    | 0              | 0                 | 36    |
| District 133 | 35961       | NAAS                   | 0              | 0                  | 0                  | 0    | 6                 | 14             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 133 | 36239       | BALLINA                | 0              | 0                  | 0                  | 0    | 0                 | 51             | 0             | 0               | 0    | 0              | 0                 | 51    |
| District 133 | 36735       | MULLINGAR              | 1              | 1                  | 1                  | 0    | 2                 | 18             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 133 | 36736       | TUAM                   | 0              | 0                  | 0                  | 0    | 0                 | 19             | 0             | 0               | 0    | 0              | 0                 | 19    |
| District 133 | 36911       | WEXFORD                | 1              | 1                  | 1                  | 0    | 20                | 18             | 1             | 0               | 1    | 0              | 0                 | 38    |
| District 133 | 37478       | MITCHELSTOWN           | 0              | 0                  | 0                  | 0    | 7                 | 13             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 133 | 39636       | MAYNOOTH KILCOCK       | 0              | 0                  | 0                  | 0    | 5                 | 13             | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 133 | 41364       | BALLINASLOE            | 1              | 1                  | 1                  | 0    | 4                 | 9              | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 133 | 41837       | SHANNON                | 0              | 0                  | 0                  | 0    | 3                 | 6              | 0             | 0               | 0    | 0              | 0                 | 9     |
| District 133 | 42302       | BALLYNAHINCH           | 0              | 0                  | 0                  | 0    | 1                 | 11             | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 133 | 42983       | LOUGHREA               | 0              | 0                  | 0                  | 0    | 5                 | 11             | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 133 | 44213       | GOREY & DIST           | 0              | 0                  | 0                  | 0    | 2                 | 3              | 0             | 0               | 0    | 0              | 0                 | 5     |
| District 133 | 44453       | NEWCASTLE              | 0              | 0                  | 0                  | 0    | 7                 | 12             | 0             | 0               | 0    | 0              | 0                 | 19    |
| District 133 | 44454       | SWORDS AND DISTRICT    | 0              | 0                  | 0                  | 0    | 3                 | 11             | 0             | 0               | 0    | 0              | 0                 | 14    |
| District 133 | 44862       | ENNISCORTHY            | 0              | 0                  | 0                  | 0    | 4                 | 10             | 0             | 0               | 0    | 0              | 0                 | 14    |
| District 133 | 44993       | CAHIR                  | 0              | 0                  | 0                  | 0    | 7                 | 8              | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 133 | 45595       | EDENDERRY & DISTRICT   | 0              | 0                  | 0                  | 0    | 2                 | 16             | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 133 | 45910       | DOUGLAS & DISTRICT L C | 0              | 0                  | 0                  | 0    | 1                 | 18             | 0             | 0               | 0    | 0              | 0                 | 19    |
| District 133 | 46649       | WICKLOW & DIST         | 1              | 1                  | 0                  | 1    | 9                 | 20             | 0             | 0               | 0    | 0              | 0                 | 29    |
| District 133 | 47157       | WESTPORT               | 1              | 1                  | 1                  | 0    | 8                 | 11             | 0             | 0               | 0    | 0              | 0                 | 19    |

Summary of Membership Types and Gender by Club  
as of May, 2025

Run Date: 6/10/2025 7:23:50PM

| District     | Club Number | Club Name               | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|--------------|-------------|-------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|              |             |                         |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 133 | 47487       | BRAY                    | 2              | 2                  | 2                  | 0    | 13                | 23             | 0             | 0               | 0    | 0              | 0                 | 36    |
| District 133 | 48115       | SKIBBEREEN              | 0              | 0                  | 0                  | 0    | 0                 | 18             | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 133 | 48264       | LUCAN                   | 0              | 0                  | 0                  | 0    | 7                 | 6              | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 133 | 48515       | CARRIGALINE & DIST      | 0              | 0                  | 0                  | 0    | 8                 | 35             | 0             | 0               | 0    | 0              | 0                 | 43    |
| District 133 | 49821       | CHARLEVILLE             | 0              | 0                  | 0                  | 0    | 1                 | 13             | 0             | 0               | 0    | 0              | 0                 | 14    |
| District 133 | 51748       | BISHOPSTOWN & DIST L C  | 0              | 0                  | 0                  | 0    | 3                 | 16             | 0             | 0               | 0    | 0              | 0                 | 19    |
| District 133 | 51749       | MONAGHAN                | 0              | 0                  | 0                  | 0    | 12                | 17             | 0             | 0               | 0    | 0              | 0                 | 29    |
| District 133 | 52690       | ASHBOURNE AND DISTRICT  | 0              | 0                  | 0                  | 0    | 7                 | 29             | 0             | 0               | 0    | 0              | 0                 | 36    |
| District 133 | 52724       | KINSALE & DIST L C      | 0              | 0                  | 0                  | 0    | 7                 | 45             | 0             | 0               | 0    | 0              | 0                 | 52    |
| District 133 | 54669       | TEMPLEMORE              | 0              | 0                  | 0                  | 0    | 11                | 14             | 0             | 0               | 0    | 0              | 0                 | 25    |
| District 133 | 55844       | DUBLIN CASTLEKNOCK      | 1              | 1                  | 1                  | 0    | 3                 | 16             | 0             | 0               | 0    | 0              | 0                 | 19    |
| District 133 | 56800       | MACROOM                 | 0              | 0                  | 0                  | 0    | 2                 | 7              | 0             | 0               | 0    | 0              | 0                 | 9     |
| District 133 | 57075       | GLASNEVIN               | 0              | 0                  | 0                  | 0    | 0                 | 5              | 0             | 0               | 0    | 0              | 0                 | 5     |
| District 133 | 57551       | LETTERKENNY             | 1              | 1                  | 1                  | 0    | 8                 | 15             | 0             | 0               | 0    | 0              | 0                 | 23    |
| District 133 | 58405       | COBH                    | 0              | 0                  | 0                  | 0    | 10                | 6              | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 133 | 59197       | KILCULLEN               | 0              | 0                  | 0                  | 0    | 6                 | 12             | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 133 | 60264       | PORTUMNA                | 0              | 0                  | 0                  | 0    | 11                | 1              | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 133 | 62017       | BALTINGLASS             | 0              | 0                  | 0                  | 0    | 4                 | 5              | 0             | 0               | 0    | 0              | 0                 | 9     |
| District 133 | 67221       | ABBAY LEIX AND DISTRICT | 1              | 1                  | 0                  | 1    | 4                 | 6              | 0             | 0               | 0    | 0              | 0                 | 10    |
| District 133 | 67316       | ARMAGH                  | 0              | 0                  | 0                  | 0    | 3                 | 7              | 0             | 0               | 0    | 0              | 0                 | 10    |
| District 133 | 78270       | NEWCASTLE WEST          | 0              | 0                  | 0                  | 0    | 13                | 6              | 0             | 0               | 0    | 0              | 0                 | 19    |
| District 133 | 88288       | PORTMARNOCK             | 0              | 0                  | 0                  | 0    | 1                 | 9              | 0             | 0               | 0    | 0              | 0                 | 10    |
| District 133 | 88506       | BANTRY BAY              | 0              | 0                  | 0                  | 0    | 3                 | 8              | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 133 | 92317       | CLAREMORRIS             | 1              | 1                  | 1                  | 0    | 4                 | 9              | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 133 | 99494       | PORTARLINGTON           | 2              | 2                  | 1                  | 1    | 10                | 8              | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 133 | 102208      | CARRICKMACROSS          | 0              | 0                  | 0                  | 0    | 5                 | 6              | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 133 | 118927      | CLONTARF & DISTRICTS    | 0              | 0                  | 0                  | 0    | 9                 | 8              | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 133 | 119052      | DROGHEDA                | 0              | 0                  | 0                  | 0    | 11                | 9              | 0             | 0               | 0    | 0              | 0                 | 20    |

Summary of Membership Types and Gender by Club  
as of May, 2025

Run Date: 6/10/2025 7:23:50PM

| District       | Club<br>Number | Club Name   | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|----------------|----------------|-------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|                |                |             |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 133   | 135125         | Ballsbridge | 0                 | 0                     | 0                  | 0    | 5                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 17    |
| Total Members: |                |             | 25                | 25                    | 18                 | 7    | 495                  | 1,343             | 4                | 0               | 4    | 0                 | 0                    | 1,838 |
| Total Clubs:   |                |             |                   |                       |                    |      | 85                   |                   |                  |                 |      |                   |                      |       |